

DUPRET Baudouin

born on 28th March 1965, Belgian and French

• **EDUCATION**

- 2003 Qualification to supervise doctoral researches (HDR) in Political Sciences, Institut d'études politiques de Paris (Sciences Po Paris, France).
Title: "The game of positive and Islamic legal repertoires in Egypt: Law, between critical theory, sociology and anthropology"
- 1996 PhD in Political Sciences, Institut d'études politiques de Paris (Sciences Po Paris, France).
Title: "Morality and adjudication: A praxiological study of the Egyptian judiciary and its treatment of cases dealing with public morality"
- 1993 Graduate Diploma in Middle Eastern Studies, American University in Cairo (Egypt)
- 1991 Master's degree in Arabic and Islamic Sciences, University of Louvain (Belgium)
- 1989 Bachelor in Arabic and Islamic Sciences, University of Louvain (Belgium)
- 1989 LLM (Master's degree) in Public Law, University of Louvain (Belgium)
- 1986 Bachelor in Law, University of Louvain (Belgium)

• **CURRENT POSITION(S)**

- 2019 – now Research Director at CNRS, based at the institute *Les Afriques dans le Monde* (LAM), Institut d'études politiques de Bordeaux (IEP Bordeaux, France).
- 2003 – now Associate professor at the University of Louvain (Belgium).

• **PREVIOUS POSITIONS**

- 2015 – 2018 Research Director CNRS, Social Movements Study Center (CEMS), at Ecole des hautes études en sciences sociales (EHESS) (France).
- 2010 – 2015 Director of Centre Jacques-Berque (CJB), Rabat (Morocco). CJB is a research institute actively working in Morocco, Mauritania, and the Maghreb area.
- 2007 – 2010 Junior Researcher CNRS, Institut des sciences sociales du politique (ISP), ENS Cachan (France).
- 2003 – 2007 Junior Researcher CNRS, Institut français du Proche-Orient (IFPO), Damascus (Syria).
- 1998 – 2003 Junior Researcher CNRS, Centre d'étude et de documentation économique, juridique et sociale (CEDEJ), Cairo (Egypt).
- 1995 – 1998 Contractual Researcher, Centre d'étude et de documentation économique, juridique et sociale (CEDEJ), Cairo (Egypt).
- 1993 – 1995 Contractual Researcher, Centre d'étude et de recherche sur le monde arabe contemporain (CERMAC), University of Louvain (Belgium).
- 1989 – 1991 Contractual Researcher, Centre d'études constitutionnelles et administratives (CECA), University of Louvain (Belgium).

• **INSTITUTIONAL RESPONSIBILITIES**

- 2019 – Member of the scientific board of Institut d'études politiques (Sciences Po Bordeaux), (France)
- 2013 Head of the evaluation committee of the Institut national des langues et civilisations orientales (INALCO) (France).
- 2008 – 2010 Member of the CNRS selection and evaluation committee in sociology and law (CNRS, Section 36) (France).
- 2000 – 2007 Member of the advisory board of the Association française des études sur le monde arabe et musulman (AFEMAM) (France).

• **REVIEWING ACTIVITIES (if applicable)**

Member of the scientific boards of selected journals:

- *Ethnographic Studies* (2005 onward, Manchester, UK)
- *Droit et Société* (2001 onward, Paris, France)
- *Arab Law Quarterly* (2019 onward, Leiden, Netherlands)
- *Archives des sciences sociales des religions* (2017 onward, Paris, France)
- *Clio@Themis* (2012 onward, Paris, France)

- *Revue interdisciplinaire d'études juridiques* (2018 onward, Brussels, Belgium)
- *Prologues* (2018 onward, Casablanca, Morocco)
- series "Debates on Islam and Society", Leiden University Press (2015 onward, Leiden, Netherlands).

- **MEMBERSHIPS OF SCIENTIFIC SOCIETIES**

- 2016-2020: Member of the steering committee of the programme Customary and Juvenile Justice, Terre des Hommes Lausanne (Switzerland).
- 2017-2021: Member of the Committee for Rule of Law, Tang Prize in Rule of Law (Taiwan).

- **MAJOR COLLABORATIONS**

2011-2016: National Agency for Research, French-German Program (FRAL), "Property in Moslem Transitional Environments", in co-operation with the Erlangen Center for Islam and Law in Europe (EZIRE); partner leader: Jörn Thielmann.

2020-2023: Région Aquitaine funding, "The Positivisation of Norms and Law in Islamic Contexts".

2021-2025: National Agency for Research, "Equality and Law in Countries with a Plurality of Personal Statuses".

2021-2025: Centre national de la recherche scientifique (CNRS), International Research Network, "The Positivisation, Standardisation, and Densification of Norms in Africa", in co-operation with Erlangen, Leiden, Louvain, Rabat, Essaouira.

- **INVITED PRESENTATIONS:**

Over my career, I have been invited as guest lecturer or conference participant on topics related to the project's problematic by more than 40 universities and research institutes in over 20 countries, such as Warwick, UCL Louvain-la-Neuve, SOAS London, KUL Leuven, Freiburg, Sao Paulo, San Francisco, Montréal, Oxford, EUI Florence, Casablanca, Leiden, Aarhus, Harvard, Manchester, MPI Hamburg, Prague, ENS Lyon, IMA Paris, ISMC London, Compiègne, Yale, Seattle, Rennes, Science Po Paris, Orient Institut Beirut, Bibliothèque Nationale Rabat, MPI Halle, Fès, Fondation Res Publica Paris, EHESS Paris, Strasbourg, Geneva, Fribourg, Nouakchott, Tokyo, IFR Hanoi, Lapland, CRASC Oran, ISU Jakarta, ISU Yogyakarta, Volkswagen Foundation Hanover, Max Planck Institute Francfort. Here follow ten representative ones:

1) 2012, 10-12 September, Leiden, The Sharia Project: A UK-Netherlands Islamic Legal Studies Network NOW/AHRC: "A Praxiological Approach to Law in Muslim Countries". 2) 2012, 19 April, Rabat, National Library of the Kingdom of Morocco: "The Invention of Islamic Law: How Sharia Transformed, Politically and Legally". 3) 2013, 22 June, Tokyo, Waseda U, International Symposium Asian States and the Sharia, "Negotiating the place of the Islamic reference in post-2011 Arab state". 4) 2013, 13 October, Oran, Research Center in Social and Cultural Anthropology (CRASC): "Political Balances and Reference to Islam in the post-2011 Arab Constitutions". 5) 2014, 12 April, Yogyakarta, State Islamic U: "The Reference to the Sharia in Arab Politics and Constitutions". 6) 2016, 28 October, U of Göttingen, "Legal Pluralism, Plurality of Laws, and Legal Practices: Theories, Critiques, and Praxiological Re-specification". 7) 2017, 22 June, Taipei National U: "Reifying the Sharia, between Virtuous Abstraction and Evil Foil". 8) 2018, 31 May, London, Institute for the Study of Muslim Civilizations: "What Is the Sharia?". 9) 2018, 9 November, Halle, Max Planck Institute: "Filling Gaps in Legislation: The Use of Fiqh by Contemporary Courts (Morocco, Egypt, and Indonesia)". 10) 2020, 6 February, Casablanca, Abdul-Aziz Ibn Saoud Foundation: "Sharia in Context and in Action: Reflections from the Social Sciences Viewpoint".

- **RESEARCH EXPEDITIONS:**

Besides spending 16 years in the Middle East and North Africa throughout my career, I have carried out and conducted many fieldwork expeditions over the last ten years whether in Syria, Lebanon, Afghanistan, Oman, Egypt, Algeria, Morocco or Mauritania. This fieldwork materialized in **six single-authored books** and one co-authored book, among which three were translated in other languages (English, Spanish, Polish, Arabic). Living in the region has helped me establish long lasting networks and relationships with mainly scholars and legal actors.

- **TEACHING ACTIVITIES:**

2003 – Invited Professor, U of Louvain (Belgium).

2015 – Visiting professor at the International U of Rabat (Morocco).

2015 – Visiting professor in the European Master's Degree in Human Rights and Democratisation, Beirut (Lebanon).

Yearly seminars organised at the Ecole des Hautes Etudes in Paris and at Institut d'études politiques de Bordeaux (Political Studies Institute, IEP Bordeaux).

• **SUPERVISION OF GRADUATE STUDENTS AND POSTDOCTORAL FELLOWS:**

2010- N. Helmy, *Analyse praxéologique des débats parlementaires égyptiens*, Political Studies Institute (IEP Grenoble). Works with the Egyptian Ministry for Foreign Affairs.

2012- E. Klaus, *Médias, public et scandalisation en Egypte*, IEP Grenoble. Lecturer at Galatasaray U (Turkey).

2012- E. Dabed, *The False Hopes of Palestinian Constitutionalism*, U. Aix-Marseille. Lecturer at the U of Toronto (Canada).

2015- A. Hlaoua, *Etude de cas de la zawiya Boutchichiya au Maroc*, EHESS. Researcher at the U Institute for Scientific Research, U Mohammed V (Morocco).

2016- Z. El Bernoussi, *Postcolonial Dignity*, U. Louvain. Lecturer at Akhawayn U and at the International U of Rabat (Morocco).

2016- N. Khrouz, *Pratique du droit des étrangers subsahariens au Maroc*, IEP Grenoble. Project Manager at the Moroccan National Council for Human Rights.

2019- St. Gignoux, *L'exercice de la copropriété à Tanger*, IEP Grenoble. Independent expert, Rabat (Morocco).

2021- M. Arena, *Les expériences des femmes qui sont mères célibataires en Tunisie*.

2022- J.P. Serna, *Ethnographie de la colline de Kadifekale à l'heure de son aménagement*.

In progress: Irene Lizzola, *Les pratiques d'invocation de l'Etat de droit au Maroc*; Yannis Boudina, *Renouveaux politico-religieux à l'heure du hirak algérien: Ethnologie du champ associatif salafiste de Grande Kabylie rurale (Algérie)*; Montassir Nicolas Oufkir, *Lutte sécuritaire, législative et judiciaire contre le terrorisme au Maroc*; Abdellah Ouzitane, *Diplomatie religieuse du Maroc*; Montassir Tenni, *La justice et le Hirak de 2019 en Algérie*; Mariam Ben Alioua, *Ethnographie de la judiciarisation du Hirak marocain du Rif*; Adam Belkadi, *La normativité islamique au Maroc sous le protectorat français*;

And member of numerous committees in Bordeaux, Leiden, Strasbourg, Paris, Leuven, Louvain-la-Neuve, Aarhus, Limoges, Grenoble, Aix-en-Provence, Liège, Lausanne, Nancy, Rabat, Brussels.

• **FELLOWSHIPS AND AWARDS:**

2020–21 Guest Researcher, Moroccan Institute for Advanced Studies, U Mohammed V, Rabat (Morocco).
2013 Honourable Mention, Ethnomethodology and Conversation Analysis Section, American Sociological Association.

2010 Winner of the Fondation Mattei Dogan for Excellency in the Social Sciences Prize, Domain of Sociology.

• **TOP TWENTY-FIVE PUBLICATIONS DURING LAST TEN YEARS:**

Books

1. Dupret B., *Adjudication in Action: An Ethnomethodology of Law, Morality and Justice*, Routledge, 2011, 374 p.
2. Dupret B., *Practices of Truth: An Ethnomethodological Inquiry into Arab Contexts*, John Benjamins, 2011, 173 p.
3. Dupret B., *What Is the Sharia?*, Hurst, 2018, ix + 246 p.
4. Dupret B., *Positive Law from the Muslim World: Jurisprudence, History, Practice*, Cambridge U Press, 2021, xvi + 312 p.

Edited Collections

5. Dupret B. et al. (eds), *Ethnographies of Islam: Ritual Performances and Everyday Practices*, Edinburgh U Press, 2012.
6. Dupret B. et al. (eds), *Popular Housing and Urban Land Tenure in the Middle East* (avec M. Ababsa et E. Denis), Le Caire, American University in Cairo Press, 2012.
7. Dupret B. (ed), *La Charia aujourd'hui. Usages de la référence au droit islamique*, La Découverte, 2012.
8. Dupret B. and N. Bernard-Maugiron (eds), *Ordre public et droit musulman de la famille en Europe et en Afrique du Nord* (avec N. Bernard-Maugiron), Bruylant, 2012.
9. Dupret B. et al. (eds), *Law at Work: Studies in Legal Ethnomethods*, Oxford U Press, 2015.
10. Dupret B. et al. (eds), *Legal Rules in Practice: In the Midst of Law's Life*, Routledge, 2020.
11. Dupret B. and J.L. Halpérin (eds), *State Law and Legal Positivism: The Global Rise of a New Paradigm*, Brill, 2021.

Edited Special Issues

12. Dupret B. and Y. Ben-Hounet (eds), *Pratique du droit et propriétés au Maghreb dans une perspective comparée*, *L'Année du Maghreb*, 2015-II.
13. Dupret B. and J. Colemans (eds), *Droit, justice et catégorisations*, *Revue interdisciplinaire d'études juridiques*, 2021-87.

Articles in Peer-reviewed Journals

14. Dupret B. and Quéré L., "Error, Aberration, and Abnormality: Mental Disturbance as a Shift in Frameworks of Relevance", *Human Studies*, 38/2, 2015, pp 309-330.
15. Dupret B. and Gutron Cl., "Islamic Positivism and Scientific Truth: Qur'an and Archeology in a Creationist Documentary Film", *Human Studies*, 39: 621–643, 2016.
16. Dupret B. et al., "Filling the gaps in legislation: Comparative Perspectives on the Use of *Fiqh* by Contemporary Courts (Morocco, Egypt, and Indonesia)", *Islamic Law and Society*, 26(4), 2019, 405-436.
17. Dupret B. and Gutron Cl., "The concept of heritage and the grammar of fundamentalism", *Memory Studies*, first published online 8 June 2020.
18. Dupret B. et al., "Weaving the threads of international criminal justice: The double dialogicity of law and politics in the ICC al Mahdi case", *Discourse, Context & Media*, 44-2021.

Chapters in Edited Collections

19. Dupret B. and M. Ferrier, "Selling One's Property in an Informal Settlement: A Praxeological Approach to a Syrian Case Study", in M. Ababsa, B. Dupret, E. Denis (eds.), *Popular Housing and Urban Land Tenure in the Middle East: Case Studies from Egypt, Syria, Jordan, Lebanon and Turkey*, Le Caire, American University in Cairo Press, 2012.
20. Dupret B., "The Concept of Law: A Wittgensteinian Approach with Some Ethnomethodological Specifications", in S.P. Donlan and L. Heckendorn Urscheler (eds), *Concepts of Law: Comparative, Jurisprudential, and Social Science Perspectives*, Farnham, Ashgate, 2014.
21. Dupret B. and L. Buskens, "The Invention of Islamic Law: A History of Western Studies of Islamic Normativity and Their Spread in the Orient", in F. Pouillon et J.C. Vatin (eds.), *After Orientalism: Critical Perspectives on Western Agency and Eastern Re-appropriations*, Leiden, Brill, 2015.
22. Dupret B. and J.N. Ferrié, "The Practical Grammar of Law and Its Relation to Time", in B. Dupret, M. Lynch, and T. Berard, *Law at Work: Studies in Legal Ethnomethods*, New York, Oxford University Press, 2015 (avec J.N. Ferrié).
23. Dupret B., "The Relationship between Constitutions, Politics, and Islam: A Comparative Analysis of the Maghreb Countries", in R. Grote and T.J. Röder, *Constitutionalism, Human Rights and Islam after the Arab Spring*, Oxford, Oxford University Press, 2016.
24. Dupret B. et al., "Playing by the rules: the search for legal grounds in homosexuality cases – Indonesia, Lebanon, Egypt, Senegal", in B. Dupret, J. Colemans, M. Travers, *Legal Rules in Practice: In the Midst of Law's Life*, London, Routledge, 2020.
25. Dupret B. and G. Parolin, "The Great Divide in Legal Discourse: Towards a Global Historical Ontology of the Concept of Positive Law", in B. Dupret et J.L. Halpérin (dir), *State Law and Legal Positivism: The Global Rise of a New Paradigm*, Leiden, Brill, 2021.